

**THOMAS JEFFERSON HIGH SCHOOL MARCHING BAND**

**Communication/Information Form**

**Please return to Mr. Mirabella ASAP!**

Student Name: \_\_\_\_\_  
**(Print)**

Address: \_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_  
**(Print)**

Grade: 9 10 11 12 **(2018-19 school year)** (Circle one)

Instrument: \_\_\_\_\_ (or) Aux Group: \_\_\_\_\_  
(List either Majorette or Color Guard)

Band T-Shirt size: S M L XL XXL (Circle one) or Other \_\_\_\_\_ **All Instrumentalist, Auxiliaries, and Managers**

**The following information will be used for TJ Band Announcements through our automatic message system. Announcements and messages are sent via phone calls, emails and text messages. If you want to be notified of ALL messages please complete the following:**

**We ask that this information be updated yearly so our records are kept accurate.**

**PLEASE PRINT CLEARLY!**

Home Phone: \_\_\_\_\_ Mother's Cell Phone: \_\_\_\_\_

Student Cell Phone: \_\_\_\_\_ Father's Cell Phone: \_\_\_\_\_

Other Phone: \_\_\_\_\_ Identify Other's Relationship: \_\_\_\_\_

Parent email: \_\_\_\_\_

Student email: \_\_\_\_\_

Other email addresses: \_\_\_\_\_  
\_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**NOTE: This form is to be returned ASAP**